	RNMEN [.] Epartn		'UNJAB Of	Khasra No.	Area to be acquired K - M	e Khasra No.	Area to be acquired K - M
HOU	SING A	ND UF	RBAN	2	8 - 0 8 - 0	10	8 - 0 8 - 0
DEVELOPMENT (HOUSING -I BRANCH)				4 5	8 - 0 8 - 0	12 13	8 - 0 5 - 8
NOTIFICATION				6 7/1	8 - 0	14min 16min	3 - 17
Dated : 17-10-2019 No. 06/05/2017-6HG1/115 whereas it appears to the Governor of				7/2 8 9/1/1	4 - 13 8 - 0 4 - 0	17min 18min 19	0 - 9 5 - 19 8 - 0
Punjab that	t appears t at land is li ublic exp	kely to b	e required	9/1/2 9/2	2 - 0	20	8 - 0
purpose. Aerotropo	namely lis Reside	"Settin ntial Pro	ng up of bject near	10	5 - 6	22min 23min	4 - 11 0 - 3
I.T. City and Aero City scheme"(Pocket- C). This scheme has been planned in Village Siaun, Manauli and Patton of				12 13 14	7 - 0 8 - 0 8 - 0	17//10mi 18//1/1 1/2	n 3 - 1 2 - 4 5 - 16
Tehsil and District S.A.S Nagar as per approved Master Plan issued vide				15 16/1	8 - 0	2/1 2/2	1 - 2
drawing No.1992/2008 D.T.P. (S.A.S. NAGAR) Dated: 21.06.2013 and				16/2 17/1	2 - 5	2/3 3/1	5 - 16 3 - 0
revised drawing approved vide no. 2280/2016 dated 05.12.2016 in the area of Tehsil and District S.A.S Nagar.				17/2 18/1/1 18/1/2	0 - 9	3/2 4/1 4/2	5 - 0 4 - 0 4 - 0
This notification is made under the provisions of Section-11 "The Right to				18/2	5 - 0	5min 6min	7 - 15
Fair Compensation and Transparency in Land Acquisition Rehabilitation and				20 21	2 - 6	7min 8	7 - 4 7 - 12
Resettlement Act 2013".to all whom it may concern. It is to be noted that Social Impact Assessment (SIA) of the				22/1 22/2 23/1	5 - 16 2 - 4 6 - 4	9 10 11/1	8 - 0 7 - 5 3 - 12
proposed scheme namely "Setting up of Aerotropolis Residential Project near				23/2	1 - 16 0 - 10	11/2	1 - 17
I.T. City an out as per	nd Aero Ci Section 4	ty schem of the Ac	e" carried t ibid. The	24/1/2 24/1/3	0 - 14	12 13/1	7 - 18 1 - 18
to be displ Siaun, 61	ains that p aced. How .40% Pat	ever abo ton and	ut 78.30% 100.00%	24/2 25/1	4 - 0 3 - 4 3 - 17	13/2min 14min 18min	3 - 12 0 - 17 0 - 4
Siaun, 61.40% Patton and 100.00% Manauli families are losing agricultural land. There is no major direct impact				25/2 11//1 2	3 - 17 7 - 8 8 - 0	19/1min 19/2min	0 - 4 2 - 0 1 - 18
identified during SIA. The SIA has been disclosed to the people and their				3/1 3/2	4 - 12 3 - 8	20 21min	8 - 0 3 - 4
representative as per Section 6 of "The Right to Fair Compensation and Transparency in Land Acquisition				4 5 6	8 - 0 8 - 0 8 - 0	19//1 2 3	0 - 14 8 - 0 8 - 0
Rehabilitation and Rese ttlement Act 2013". Government of				6 7 8	8 - 0 8 - 0 8 - 0	4 5	8 - 0 9 - 0 5 - 13
Punjab has notified Sub Division Magistrate S.A.S. Nagar as Administrator of the said project.				9 10/1	8 - 0 2 - 0	6/1 6/2	0 - 15 6 - 14
In exercise of the powers conferred by the aforesaid section, the Governor of				10/2 11 12/1	5 - 8 7 - 8 5 - 0	7 8 9	8 - 0 8 - 0 7 - 8
officers fo	r the time	being e	ngaged in	12/1 12/2 13	<u>3 - 0</u> 8 - 0	9 12 13	7 - 8 3 - 4 8 - 0
the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other			14 15	8 - 0 8 - 0	14 15	8 - 0 8 - 0	
acts required or permitted by Section 12 of "The Right to Fair Compensation and				16 17/1	8 - 0 2 - 4 5 - 16	16/1 16/2 17	4 - 0 4 - 0 8 - 0
Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013".				17/2 18 19/1	5 - 16 8 - 0 4 - 0	18	6 - 0 6 - 2
Any person interested in and having any objection to the acquisition of any land in				19/2 20	4 - 0 7 - 8	24/1 24/2	4 - 0 4 - 0
the said locality may, within sixty days of the publication of this notification, file an				21 22/1	7 - 18	25min 20//3/1	7 - 17
objection in writing pertaining to (a) area and suitability of the land proposed to be acquired (b) justification offered for				22/2 22/3 23	0 - 17 0 - 17 8 - 0	3/2 4min 5min	4 - 8 7 - 5 3 - 1
public purpose and (c) the findings of the Social Impact Assessment report				24 25	8 - 0 8 - 0	7min 8min	0 - 18 6 - 8
before the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector-62, S.A.S				26 12//1	0 - 11	13min 44min	0 - 3
Nagar. No person shall without the prior				2min 3min 8min	6 - 16 0 - 6 5 - 8	50min 82 83	5 - 13 8 - 4 1 - 5
approval of Collector, make any transaction or cause any transaction of land specified in this notification or				9	6 - 6		1 - 12 1152 - 8
create any encumbrances on such land from the date of publication of this				Khas		Area to	t No.: 270 be acquired
notification till such times as the proceedings regarding acquisition are completed.					855/1609/2	9	- B - 13
Plan of the land may be inspected in the office of the Land Acquisition Collector,				2650/1	355/1609 356/1609 356/1609	0 4 7	- 10 - 16 - 0
Urban De PUDA Bl	evelopmer hawan, S	t, Grou	nd Floor,	2749/2	649/1855/160 649/1855/160	09/1 14	- 8
Nagar. SPECI	ICATION	OF LO	CALITY	2135/2	141/2077/16 077/1615min	4	- 16 - 8
District : S Village : S			sil : Mohali st No.: 266	2347/2	139/2077/16 ⁻ 139/2077/16 ⁻	15 15	- 1
Khasra No.	Area to be acquired	Khasra No.	Area to be acquired	2659/2	141/2077/16 076/1615min 076/1615	15 31 4 0	- 7 - 11 - 6
1//25/2 2//18/2min	K - M 2 - 13 0 - 17	23/1 23/2	K - M 2 - 13 5 - 7	1620 Total		184 295	- 6 - 14
2//16/2min 19/1 19/2/2	1 - 12 2 - 1	24 25	5 - 7 8 - 0 7 - 3	Village Khasra	: Patton	Hadbas Area to be	t No.: 273 acquired
20min 21min	0 - 15 7 - 8	7//3/2 4/1/2	0 - 12	No.	/1min	48	- B - 2
22/1 22/2 23min	3 - 12 4 - 0 6 - 5	4/2 5/1 5/2	3 - 7 4 - 4 3 - 16	1-931 1-931 1-931	/3/1	29 7 7	- 1 - 13 - 15
24min 5//11 min	0 - 4 0 - 7	6/1 6/2	4 - 0 4 - 0	1-931	/3/3	7	- 5
20/1min 20/2min	1 - 19 2 - 3 0 - 18	7 8/1min	8 - 0 3 - 7	1-931 1-931	/3/5 /3/6	0 30	- 2 - 6
21/1 21/2min 22min	0 - 18 6 - 10 1 - 15	8/2 9/2 11/1/2	4 - 0 2 - 13 1 - 12	1-931 1-931	/4/1	0	- 2 - 5
6//1 2/1	7 - 19 3 - 8	11/2/2 12/1/1	3 - 14 0 - 12	1-931 1-931 1-931	/4/3	0	- 8 - 9 - 4
2/2 3 4min	3 - 16 8 - 0 4 - 4	12/1/2 12/2 13	3 - 8 4 - 0 8 - 0	1-931 1-931 1-931	/5	0 1 12	- 4 - 7 - 18
4min 6min 7min	4 - 4 1 - 11 7 - 18	13 14 15	8 - 0 8 - 0 8 - 0	1-931 1-931	/94/2min /95min	20 2	- 6 - 12
8/1 8/2	4 - 8 2 - 15	16 17/1	8 - 0 0 - 8	Total 177 - 0 Summary of Land Area			
9 10/1 10/2	7 - 19 3 - 14 3 - 14	17/2 18 19	7 - 12 8 - 0 8 - 0	Sr. No. Village Area Name K-M/B-B (in acres)			
10/2 11 12	3 - 14 7 - 8 8 - 0	20 21	8 - 0 8 - 0 7 - 18	1.	Siaun	K-M 1152-8 B-B	144.0500
13/1 13/2	2 - 6 7 - 13	22 23	8 - 0 8 - 0	2.	Manauli	295-14 B-B	61.6042
14 15/1 15/2min	5 - 6 4 - 0 1 - 12	24/1 24/2 25	7 - 12 0 - 8 8 - 0	3.	Patton	177-0	36.8750 242.5292
15/2min 16 17	1 - 12 6 - 13 9 0	25 8//15/2 16/1/2	8 - 0 0 - 15 3 - 8	L		Sarvjit S	ingh, IAS
18 19	8 - 0 8 - 0	16/2 17/2	3 - 19 0 - 13	Principal Secretary to Government of Punjab Department of Housing & Urban Development, Chandigarh			
20/1 20/2 21/1	3 - 17 3 - 4 2 - 19	25/1 25/2	2 - 16 0 - 2				
21/1 21/2 22	2 - 19 4 - 4 8 - 0	9//5 10//1/1 1/2	2 - 1 3 - 0 4 - 0		e:-Chandig : 12-10-201		